



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)



CONFIRMATION NO. 3556

Bib Data Sheet

SERIAL NUMBER 10/773,559	FILING OR 371(c) DATE 02/06/2004 RULE	CLASS 430	GROUP ART UNIT 1795	ATTORNEY DOCKET NO. 1217-040223
-----------------------------	--	--------------	------------------------	------------------------------------

**APPLICANTS**

Hiromichi Kobayashi, Kashiwa-shi, JAPAN;  
 Issei Shimura, Kashiwa-shi, JAPAN;  
 Tsuyoshi Itagoshi, Kashiwa-shi, JAPAN;  
 Yuji Sato, Kashiwa-shi, JAPAN;

**\*\* CONTINUING DATA \*\*\*\*\*****\*\* FOREIGN APPLICATIONS \*\*\*\*\***

JAPAN 2003-31407 02/07/2003

**IF REQUIRED, FOREIGN FILING LICENSE GRANTED**

\*\* 05/07/2004

Foreign Priority claimed	<input type="checkbox"/> yes <input type="checkbox"/> no	STATE OR COUNTRY JAPAN	SHEETS DRAWING 2	TOTAL CLAIMS 51	INDEPENDENT CLAIMS 4
35 USC 119 (a-d) conditions met	<input type="checkbox"/> yes <input type="checkbox"/> no <input checked="" type="checkbox"/> Met after Allowance				
Verified and Acknowledged	Examiner's Signature	Initials			

**ADDRESS**

28289

**TITLE**

CARRIER CORE MATERIAL, COATED CARRIER, AND TWO-COMPONENT DEVELOPING AGENT FOR ELECTROPHOTOGRAPHY

FILING FEE RECEIVED 1644	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees ( Filing ) <input type="checkbox"/> 1.17 Fees ( Processing Ext. of time ) <input type="checkbox"/> 1.18 Fees ( Issue ) <input type="checkbox"/> Other <input type="checkbox"/> Credit
-----------------------------	---	---